

## Lecture 20 – Post-Exilic Revelation (Part 2)

“This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.” Haggai 2:5

### Key Terms

Covenant, vision, prophecies

### Objective

To evaluate the events and prophets of the post-exilic era in the context of Israel’s covenant relationship with God

### Post-Exilic Revelation (Part 2)

#### I. Review

#### II. The Prophetic Messages

##### A. From Daniel (620 – 530 B.C.) to Haggai (520 B.C.)

1. Daniel in dispersion
2. Three in Jerusalem (520-420 B.C.)

##### B. Haggai

1. Curse of the covenant (Haggai 1:10, 11; Deuteronomy 28:23-51; Leviticus 26:19)
2. Assurance of the covenant (Haggai 1:12, 13)
3. Call on covenant “mediators”
  - a. Zerrubabel (Haggai 1:12, 14)
  - b. Joshua (Haggai 1:14)
4. Covenant at Sinai (Haggai 2:5)
5. Wealth of nations (Haggai 2:6-9)
6. Sanctified living (Haggai 1:5, 6; 2:10-19)
7. Assurance of blessings (Haggai 2:19a)
8. The Davidic house (Haggai 2:20-23)

##### C. Zechariah

1. Develops Haggai’s ministry
2. Call to repentance (Zechariah 1:2-6)
3. Visions (Zechariah 1-6)
  - a. Apocalyptic
  - b. Have a pattern
    - i. Vision 1
    - ii. Vision 2
    - iii. Vision 3
    - iv. Vision 4
    - v. Vision 5: (oil, candelabra, and trees)
    - vi. Messianic (royal and priestly)
    - vii. Eschatological
4. Historical interlude: Covenantal living (Zechariah 7, 8)
5. Prophecies (Zechariah 9-14)
  - a. Emphasis on Messiah, kingdom
  - b. Central concepts
    - i. Nations (Zechariah 9:1-8)
    - ii. King (Zechariah 9:9-17)
    - iii. Shepherds (Zechariah 10-11)

- iv. Davidic house (Zechariah 12)
- v. Atonement and refinement (Zechariah 13)
- vi. Kingdom established (Zechariah 14)

D. Malachi

- 1. Emphasis on covenant
- 2. Concepts
  - a. Covenant with Levi (Priestly role – Malachi 2:4-8)
  - b. Covenant with patriarchs (Malachi 2:10)
  - c. Covenant as marriage (Malachi 2:14)
  - d. Messenger of covenant (Malachi 3, 4)
    - i. Desired (Malachi 3:1)
    - ii. Purifier (Malachi 3:2, 3)
    - iii. Demands obedience to covenant (tithe—Malachi 3:6ff)
    - iv. Sun of righteousness (Malachi 4)
    - v. A second Elijah

III. Old Testament Concludes

- A. Covenant community: remnant, seed concept preserved
- B. Mediator Himself is there
- C. Certainty of God's faithfulness to covenant
- D. The kingdom will abide