Lecture 20 – Post-Exilic Revelation (Part 2)

“This is what I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.” Haggai 2:5

Key Terms
Covenant, vision, prophecies

Objective
To evaluate the events and prophets of the post-exilic era in the context of Israel’s covenant relationship with God

Post-Exilic Revelation (Part 2)
I. Review
II. The Prophetic Messages
   A. From Daniel (620 – 530 B.C.) to Haggai (520 B.C.)
      1. Daniel in dispersion
      2. Three in Jerusalem (520-420 B.C.)
   B. Haggai
      1. Curse of the covenant (Haggai 1:10, 11; Deuteronomy 28:23-51; Leviticus 26:19)
      2. Assurance of the covenant (Haggai 1:12, 13)
      3. Call on covenant “mediators”
         a. Zerrubabel (Haggai 1:12, 14)
         b. Joshua (Haggai 1:14)
      4. Covenant at Sinai (Haggai 2:5)
      5. Wealth of nations (Haggai 2:6-9)
      6. Sanctified living (Haggai 1:5, 6; 2:10-19)
      7. Assurance of blessings (Haggai 2:19a)
      8. The Davidic house (Haggai 2:20-23)
   C. Zechariah
      1. Develops Haggai’s ministry
      2. Call to repentance (Zachariah 1:2-6)
      3. Visions (Zechariah 1-6)
         a. Apocalyptic
         b. Have a pattern
            i. Vision 1
            ii. Vision 2
            iii. Vision 3
            iv. Vision 4
            v. Vision 5: (oil, candelabra, and trees)
            vi. Messianic (royal and priestly)
            vii. Eschatological
      4. Historical interlude: Covenantal living (Zechariah 7, 8)
      5. Prophecies (Zechariah 9-14)
         a. Emphasis on Messiah, kingdom
         b. Central concepts
            i. Nations (Zechariah 9:1-8)
            ii. King (Zechariah 9:9-17)
            iii. Shepherds (Zechariah 10-11)
iv. Davidic house (Zechariah 12)
v. Atonement and refinement (Zechariah 13)
vi. Kingdom established (Zechariah 14)

D. Malachi
1. Emphasis on covenant
2. Concepts
   a. Covenant with Levi (Priestly role – Malachi 2:4-8)
   b. Covenant with patriarchs (Malachi 2:10)
   c. Covenant as marriage (Malachi 2:14)
   d. Messenger of covenant (Malachi 3, 4)
      i. Desired (Malachi 3:1)
      ii. Purifier (Malachi 3:2, 3)
      iii. Demands obedience to covenant (tithe—Malachi 3:6ff)
      iv. Sun of righteousness (Malachi 4)
      v. A second Elijah

III. Old Testament Concludes
   A. Covenant community: remnant, seed concept preserved
   B. Mediator Himself is there
   C. Certainty of God’s faithfulness to covenant
   D. The kingdom will abide